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PATENT

Attorney Reference Number 7005-67235-01

- Kalandan da marangan

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Lawrence P. Sydow

Application No. 10/813,753

Filed: March 26, 2004 Confirmation No. 5270

For: FISH ATTRACTANT DISPERSER

Examiner: Bethany L. Griles

Art Unit: 3643

Attorney Reference No. 7005-67235-01

MAIL STOP AMENDMENT COMMISSIONER FOR PATENTS P.O. BOX 1450 ALEXANDRIA, VA 22313-1450

CERTIFICATE OF MAILING

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: MAIL STOP AMENDMENT COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

Attorney or Agent for Applicant(s)__

Date Mailed

November **22**, 2005

11/20/05

TRANSMITTAL LETTER

Enclosed is an Amendment for the above application. The fee has been calculated as shown below.

CLAIMS AS AMENDED							
For	No. after amendment	No. paid for previously		Present Extra	Rate	Fee	
Total Claims	21	- 32*	=	0	\$25.00	\$	0.00
Indep. Claims	3	8**	=	0	\$100.00	\$	0.00
Mult. Dep. Claims Fee (if not previously paid)					\$180.00		
One-month Extension of Time					\$60.00		
Two-month Extension of Time \$225.00							
Three-month Extension of Time \$510.00							
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						9	0.00

^{*} greater of twenty or number for which fee has been paid.

No additional fee is required.

^{**} greater of three or number for which fee has been paid.

- If an extension of time is required please consider this a petition therefor.
- Please charge any fees that may be required in connection with filing this amendment and any extension of time to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- If the Patent and Trademark Office determines that this amendment results in an additional application size fee for pages in excess of 100, please charge the fee to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

By

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Attorney or Agent for Applicant(s)

Date Mailed November 12, 2005

AMENDMENT

This responds to the Office action dated September 29, 2005. Please amend the referenced application as follows:

Amendments to the Claims are reflected in the listing of claims, which begins on page 2.

Remarks begin on page 8.